Mark 1:29-34 A Day in the Life of Jesus Oct 3, 2018

**5 Observations about the Physical Authority of Jesus**

1. He healed with a word or a touch.

2. He healed instantly.

3. He healed totally.

4. Jesus healed everybody.

5. He healed the whole body of disease.

Mark 1:38

Romans 5:19-21

**19**For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. **20**Now the law came in to increase the trespass, but where sin increased, grace abounded all the more, **21**so that, as sin reigned in death, grace also might reign through righteousness leading to eternal life through Jesus Christ our Lord.

**Reflect and Discussion Questions  Mark 1:29-34**

1. When Jesus healed Peter’s mother-in-law, He did not use any spells,

incantations, or rituals. What does this say about His power and authority?

2. What examples of miraculous healing have you seen or experienced?

3. In what way is physical healing temporary? In what way is it eternal and

permanent?

4. Why is it important that the Bible distinguishes between those who were

sick and those who were demon possessed?

5. How was Jesus different from sensational miracle workers and magicians?

How should that affect the way we promote Christianity?

6. What is “therapeutic” Christianity? Can emphasis on physical deliverance

distract Christians from the message of the gospel these days?

7. How can a pastor’s fame distract from the message of the gospel? How can

a well-known pastor use his fame effectively for the kingdom?

8. Compare the attitude of the crowds when they were being healed or fed

with the response to the crucifixion and to the command that we “take up

[our] cross” (8:34).

9. What kind of Messiah were the Jews looking for in Jesus’ day? What might

have happened if they had become convinced that Jesus was such a Messiah?

10. Do you know of any churches or denominations today that proclaim Jesus to be a political deliverer of healer? How does that fail to tell the whole story with regards to the proclamation of the gospel?